**DISTRICT FALL MEETING**

**REGISTRATION / CREDENTIALS REPORT**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_GARDEN CLUB**

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|  | NAME | CLUB PRESIDENT  RESIDING IN DISTRICT | STATE CHAIRMAN RESIDNING IN DISTRICT | STATE OFFICER RESIDNING IN DISTRICT | STATE LIFE MEMBER RESIDNING IN DISTRICT | FORMER STATE PRESIDENT RESIDING IN DISTRICT | CLUB MEMBER RESIDNING IN DISTRICT  No vote |  |  |  |
| 1 |  |  |  |  |  |  |  |  |  |  |
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| 14 |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |
|  | NAME | CLUB PRESIDENT  RESIDING IN DISTRICT | STATE CHAIRMAN RESIDNING IN DISTRICT | STATE OFFICER RESIDNING IN DISTRICT | STATE LIFE MEMBER RESIDNING IN DISTRICT | FORMER STATE PRESIDENT RESIDING IN DISTRICT | CLUB MEMBER RESIDNING IN DISTRICT  No vote |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |
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